

SCHEDULE FOR
YOUNG SCHOLARS' FORUM
INALCO INTENSIVE PROGRAM ON BUDDHISM & EAST ASIAN CULTURES
(July 17-18, 2019, Inalco)
at Accueil Saint Paul, 22 rue de l'abbé Derry, 92130 Issy-les-Moulineaux

Day 1 : July 17

Morning Session: 9:15-12:20

PANEL 第一組 (9:15-10:40) : Text and history 文本與歷史
(CHAIR 主持: Liou Yuchen 劉育辰; DISCUSSANT 評議: Wang Song 王頌)

Part 1 (9:15-10:00) — Presentations (3 x 15 = 45 minutes)

- 1.1 (9:15-9:30): Qin Qiong 秦瓊** (The University of Tokyo 東京大學), A Textual Study of the Authors' Titles from the Buddhist Writings by Sui Monks 隋代佛教撰述僧人著者題名考
- 1.2. (9:30-9:45): Li Wei 李巍** (Peking University 北京大學), The Sinicization of Buddhist Metaphors—a Case Study on Ten Metaphors in Mahāyāna Tradition 化「喻」為「象」——以「大乘十喻」為中心考察佛教譬喻的中國化
- 1.3. (9:45-10:00): Songjoo Kim 金松柱** (Korea University 高麗大學), Discord and Congruence: Confucians and Buddhists Debate Plant and Animal Life amidst Song Dynasty Ecological Degradation 不諧與一致：宋朝生態環境惡化之下關於動植物生命觀的儒佛之爭

Part 2 (10:00-10:40) — Comments and Discussion 評議、討論 (40 minutes)

Coffee break: 10:40-10:55 (15 minutes)

PANEL 第二組 (10:55-12:20) : Evolution and territorialisation 變遷與地域
(CHAIR 主持: Ven. Mingyan 明嚴; DISCUSSANT 評議: Benjamin Brose)

Part 1 (10:55-11:40) — Presentations (3 x 15 = 45 minutes)

- 2.1. (10:55-11:10): Mariia Lepneva** (Buryat State University 布里亞特國立大學), Hardship for Hagiographers: Assembling an Antecessor for Vinaya School 編著傳記的難點：如何為律宗塑造中興祖師
- 2.2. (11:10-11:25): Shen Guoguang 沈國光** (Fudan University 復旦大學), Scripture Engraving in the Yangtz River Delta during Song and Yuan Dynasties and the Spatial System of Buddhist Faith: Based on the Making of Qisha Canon 宋元時期長三角地區的刻經事業與佛教信仰的地域系統——以《磧砂藏》刊造為中心的討論
- 2.3. (11:25-11:40): Li Jing 李靜** (The City University of Macau 澳門城市大學), The History of Kun Iam Temple & Buddhism in Macau 普濟禪院的歷史與澳門佛教

Part 2 (11:40-12:20) — Comments and Discussion 評議、討論 (40 minutes)

Lunch break: 12:20-14:00

Afternoon Session: 14:00-17:50

PANEL 第三组 (14:00-15:25) : Economy and society 經濟與社會
(CHAIR 主持: Ma Yan 马艳; DISCUSSANT 評議: Li Silong 李四龍)

Part 1 (14:00-14:45) —— Presentations (3 x 15 = 45 minutes)

- 3.1. (14:00-14:15): Zhu Mingchuan 朱明川** (Fudan University 復旦大學), Temple Labor Groups and Monastic Economy in Modern China——Based on the Case Studies in Shanghai Area (1912-1952) 近代佛寺工役群體與都市寺院經濟初探
- 3.2. (14:15-14:30): Ma Zhen 馬禎** (Max Planck Institute 馬克斯·普朗克研究所), Uncertainty and Merit-making: Puer Tea Economy and Theravada Buddhist Practices in a Bulang Community in Yunnan 不確定性與功德: 普洱茶市場化與雲南布朗族的南傳佛教實踐
- 3.3. (14:30-14:45): Lei Lei 雷蕾** (Renmin University of China 中國人民大學), A Case Study of Buddhist Nursing Homes in Contemporary China : Taking Three Nursing Homes in Fujian and Jiangsu Provinces as an Example 當代中國佛教養老的個案研究

Part 2 (14:45-15:25)——Comments and Discussion 評議、討論 (40 minutes)

Coffee break: 15:25-15:40 (15 minutes)

PANEL 第四组 (15:40-17:50) : Integration and adaptation 融入與適變
(CHAIR 主持: Ven. Deguang 德光; DISCUSSANT 評議: Ji Zhe 汲喆)

Part 1 (15:40-16:25) —— Presentations (3 x 15 = 45 minutes)

- 4.1. (15:40-15:55): Gao Yu 高昱** (University of Hamburg 漢堡大學), Social Change in Contemporary China: A Case Study on a New Religious Group in Hangzhou Buddhist N Temple: Dizang Qi 從新興宗教群體看當代中國社會的變遷——以杭州佛教 N 寺院地藏七為例
- 4.2. (15:55-16:10): Kukowka Stefan 顧頡鋒** (National Chengchi University 臺灣政治大學), Standard for Proper Behaviour – An Inquiry into the Weekly Lay Education of “the Corporation Republic of Hwa Dzan Society”
- 4.3. (16:10-16:25): Zhang Yuehe 張月荷** (The Chinese University of Hong Kong 香港中文大學), Building a Buddhist Network in Mobile-internet Era: a Case Study of Longquan Temples 移動互聯時代的佛教網絡構建——以北京龍泉寺為例

Part 2 (16:25-17:05) —— Comments and Discussion 評議、討論 (40 minutes)

Break: 17:05-17:20 (15 minutes)

Part 3 (17:20-17:50) —— General discussion 總結討論 (30 minutes)

Evening Session: 20:30-21:55

PANEL 第五組 (20:30-21:55) : Kingship and Arts 王權與藝術
(CHAIR 主持: Ven. Huiwen 慧聞; DISCUSSANT 評議: Dai Yingying 戴瑩瑩)

Part 1 (20:30-21:15) —— Presentations (3 x 15 = 45 minutes)

- 5.1. (20:30-20:45): Nguyen Ngoc Phuong 阮玉鳳** (Sun Yat-sen University 中山大學), A study on King of Vietnam Tran Thai Tong's Buddhist Thoughts and its influence on his Governance 越南陳太宗皇帝佛學思想對其施政治國的影響研究
- 5.2. (20:45-21:00): Bian Huiyuan 邊慧媛** (Peking University 北京大學), The Construction of Ajanta Caves and The Secular Monarch: A Discussion Based on Cave No.16 論阿旃陀石窟的營建與世俗王權的關聯 ——以第16窟為中心
- 5.3. (21:00-21:15): Yao Shuang 姚霜** (Tsinghua University 清華大學), Shaping Chinese *Pratimālakṣaṇa*: A Textual Study of *Fo Shuo Zao Xiang Liang Du Jing* (Taishō 1419) 論《佛說造像量度經》的譯介理路與理論淵源

Part 2 (21:15-21:55) —— Comments and Discussion 評議、討論 (40 minutes)

Day 2 : July 18

Morning Session: 9:00-12:25

PANEL 第六組 (9:00-10:45) : Doctrine and interpretation 義理與闡釋
(CHAIR 主持: Li Wei 李巍; DISCUSSANT 評議: Jiang Hainu 蔣海怒)

Part 1 (9:00-10:00) —— Presentations (4 x 15 = 60 minutes)

- 6.1 (9:00-9:15): Ven. Mingyan 明嚴** (University of the West 西來大學), 「獨覺」與「緣覺」的概念分析
- 6.2. (9:15-9:30): Ma Yan 馬艷** (Peking University 北京大學), 「現量」是否需要是「不錯亂」的
- 6.3. (9:30-9:45): Ven. De Guang 德光** (Renmin University of China 中國人民大學), 唐伊闕伏牛自在禪師禪法思想初探
- 6.4. (9:45-10:00): Yang Hang 楊航** (The China's Buddhist Academy of Mt. Putuo 中國佛學院普陀山學院), 從「尋流探源」的視角看永明延壽的唯心淨土

Part 2 (10:00-10:45) —— Comments and Discussion 評議、討論 (45 minutes)

Coffee break: 10:45-11:00 (15 minutes)

PANEL 第七组 (11:00-12:25) : Belief and Dissemination 信仰與傳播

(CHAIR 主持: Qin Qiong 秦瓊; DISCUSSANT 評議: Zhu Lixia 朱麗霞)

Part 1 (11:00-11:45) —— Presentations (3 x 15 = 45 minutes)

7.1. (11:00-11:15): Chin Yi Chun /Ven. Xianxing 顯性 (University of Malaya 馬來亞大學),
Buddhist Approach to Sustainable Societies Through Anger Control Methods

7.2. (11:15-11:30): Ven. Hui Wen 慧聞 (Jiming Temple 雞鳴寺), 三兔共耳圖案涵義探析

7.3. (11:30-11:45): Liou Yuchen 劉育辰 (National Chengchi University 臺灣政治大學), 論
彌勒信仰與密教之關係初探

Part 2 (11:45-12:25)——Comments and Discussion 評議、討論 (40 minutes)